Here are parts of recovered progress reports. Various parts were edited or missing. This focuses on his history.

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OUR

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BACKGROUND

In these days people want to know the background of others (and it does help us greatly in understanding one another) and so, for the benefit of these who have only recently come to know of us, we relate such of our background as may help them under-stand. Please remember as you read, that while I have always sought to "labor more abundantly than they all", yet in all this, it is indeed

"BY THE GRACE OF GOD

I am what I am", for all that we are, and all we have done, and for all that we have, we owe it all to our Lord and Savior Jesus Christ, Whom we love and Whom we serve and Whose we are. And, as we seek to " suffer the loss of all things for Christ, "we do so, counting our portion in Christ end our labor for Christ.

THE GREATEST WORK IN ALL THE WORLD and we marvel at the grace of our Lord in entrusting such as we are with such a heavcnly, such a holy, such an eternally momentous Work, as carrying the sound of a work, as carrying the gospel of Christ to a world of lost men. And because we owe all that we have and are, or ever will be, to our Lord Jesus Christ, Who gave His all, even Himself for us, we have in all these years

REFUSED TO BE TACGED by any religious name, and religious to do our work in the name of any religious society, but the only name we bear is that worthy

1

Name of our Lord Jesus Christ, and all our Name of our Lord Jesus Christ, and all our work has been done in His Name alone, so that any honor resulting therefrom shall go to the One Who alone is worthy, our blessed Lord Jesus. Our brothren and sisters in Christ (some of whom have different denominational associations) have given to the support of our gospel work as their personal and volumtary act, but we have never been supported by any religious donomination or Board, or any rich individual either, but we have

LOOKED TO THE LORD IN PRAYER and He has mot our needs through the gifts of His redeemed people, and through the hard work of our own heads and hands (first with chickens, then plants, and then building a-partments on our property, as I can do all kinds of building work and my wife helps). Like Paul we can say, "These hands have min-istered unto my necessities", and for the gospel expenses too.

BACK IN 1922

after some yoars of gospel activities near home, I spent 4 months of each year in gospol work = in school houses, chapels, and vacant buildings, with heavonly blessing. In 1926 the Lord seperated me from the work I enjoyed and in which I made good (farming mechanically in Penna.) and

WE SOLD EVERYTHING AT PUBLIC AUCTION ond stepped out in faith. The Lord blessed us with 5 healthy children - 4 are now married and with their cun families. We presented a gespel and 12 tracts to every rural family in 15,000 square miles. I kept out all the time with gespel meetings in school houses--then under tent, preaching under canvas for 22 more years in South Carolina and Georgia, and by means of trailers bringing in the

2

scattered country people.

HUNDREDS WERE SAVED us the Holy Spirit used the Word of God faithfully proceed. And of these, hundreds wore baptised, and in 3 conters they gathered together unto Christ alone, and showing Christ-ian fellowship to <u>ALL</u> real born-again people. Going to the woods-cutting down trees-sawing logs and building from the rough---in this way 3 chapels were built and used for the blessing of all.

OUR BIBLE SIGNS ON THE HIGHWAYS date back to 1918. We believed that God's Word was to be "held forth" and God would use it, so I painted and we put up on the highways, stretching 200 miles in all directions, mmny thousands of Bible signs. Most of thom "were built out of old auto hoods (note their shape) rescued from the junk yards and clean-ed and boaten into shape and painted. The ea and boaten into shape and painted. The greatest trophy of grace through this work was Col. John Fain in Atlanta, who was awak-ened for God through the Bible signs and is now a real soul Winner around the signs. signs and is now a real soul winner among military-men.

THEN CAME TWO FIRES They were Devil-directed to burn out our workshop and house and especially the sign and tract work (only 20 shours before, the tent had been removed). They wore awful, and we had no insurance, but we had the Lord, and helpful christian friends and kind neighbors, and re-covery was rapid and all work continued. Switching from tent evangelism to

PUBLIC ADDRESS GOSPEL WORK we set out on 1 to 4 day trips up to the mountains and down to the swamps--preaching over the trumpets in the towns--giving out

3

gospol tracts and leaving gospol "bombs" at rural mail boxes. This went on for 7 years; we distributed tracts at the rate of 2 to 3 hundred thousand a year, and on my best day I preached 30 messages in that many towns; in one year I preached more than 3,000 gespel messages.

MY THROAT HAS HAD & RUGGED TIME of it. At our house 4 trumpets have carried the messages over some 1500 houses and trail-ers (including a R. C. institution) as I preach every day I am at home and can arrange for it (150 to 200 messages a year) 4 total of 15 trumpets on character comments A total of 15 trumpots on chapels, stc. carry our gospel preaching.

SAMARITAN INN ."

We built on our place for destitute travel-ers to sleep, and We food them, showing them the kindness of God.Etornity will toll more about this work and its offect on the hearts and lives of the outcasts. Then in 1952 the Lord startled me by telling me to build

THE FIRST ONE IN AMERICA

A Drive-In to show Christian films. I nevor had seen a movie and had preached against them; but He insisted and in 6 weeks we had the first one operating. Now there are 6, and at them the gospel is preceded and the Christian films are shown free to all. Many have heard the gospol who otherwise would not have. Now TV is threatening this "approach" too. Boing out all winter and summer with my portable Drive-In

I LIVED IN A TENT and cooked and slopt in the field--ran a school bus to pick up those from another town and showed the Christian films and preached the gospel.Only eternity willtell

4 2

the real results for God. During the day I visited schools, often 11 a wook and memor-able hours were spent with the youth. Truly God was in it. For 20 or more years as I buried myself and my ministry in little tours-reaching the poor for Christ,my Lord kept telling me, "My servant, this is your training ground: I am proparing you for

A WORLDWIDE WORK" Then as 1956 dame, my Lord stunned me-tell-ing me He wanted me to launch out into radio ovangelism on many stations. I begged Him to relieve me; He had good men on the air and I loved my gospel work to the porribut again Ho insisted, and after a big struggle I start-ed in. Later, as I retired at midnight in my little bunk bed, He said,

"GET OUT OF THIS TENT and get home". I couldn't sleep for hours, for I so loved the gospel work among the young in the schools, and at night to see the cars and trucks, families of people, too poor to go to lighted buildings. But I bid that loved gospel work farevell, and now I seelN have the blessed memories of its moved back home- my rugged field life a memory. While at this writing all the other gospel work con-tinues, yet I fear my Lord may have to stop some more. And now I see

THIS RADIO EVANGELISM

is my world-wide ministry and to it we now give ourselves. How I wish I were 20 years younger, but I meeded those experiences to younger, but I needed these experiences to season my ministry and make it rich and practical, and we are looking to the Holy Spirit, Whose servants we are, to daily <u>en-</u> orgize us for this great work. Hearing others on the radio make me realize that the Lord has given to me 5

A UNIQUE MINISTRY

others tell about the gospel or teach the Word, but my ministry is to preach it right at them and to sound the note "<u>Thou</u> art the man". As I listen to my programs I realize that is not David Brinkman preaching- it is the Holy Spirit. All this work depends upon EVERY message being

THE HOLY SPIRIT'S MINISTRY THE HOLY SPIRIT'S MINISTRY that is why we announce it as "featuring the ministry of the Hely Spirit of God through His servant ovangelist David Brinkman". Above all else pray that it shall always be so. This radio work, which is launched to go around the world "if the Lord will",

IT IS NOT SPONSORED

IT IS NOT SPONSORED by any society, but depends for everything up-on the Lord, as He supplies thru His pedeemed people.He may use just little gifts of \$1 or \$5 or \$10 to supply the needs of thousands of dellars.My wife and I have for years given 50% of all we carned or that was given us to the Lord's work, and we have increased that to 80%, and all gifts marked "radio" go to it 100%. This is not mentioned to parade our giving. BO%, and all gifts marked "radio" go to it 100%. This is not montioned to parade our giving, but as our Lord gave publicity to the videw's giving, we do so, to encourage others to also give, and do for Christ and for the gos-pol's sake. My wife has in all those labors been my true and faithful yokefellow. And now with this great world-wide ministry, we need the help of an army of those whe love the Gospel of Christ. If you are such, my message to you is "He need YOUR help". Are you will-ing? If so, Write us and we will suggest how you can help.and thus be a part of this great gospel work. "Your servents for Jesus' sake," And yours in Christ, and for Christ, David BasieBrinkman

TIDINGS OF THE GRACE AND TRUTH PROGRAM FEATURING THE MINISTRY OF THE HOLY SPIRIT OF GOD 6. BOX 44, AUGUSTA, GEORGIA, U. S. A. JULY 25, 1966



above (left to right) are;—our son Caleb and his ; daughter Grace (Mrs. Holton); our son David and two young christians on the place who help parts of the work, Helen and Virgil Hillock. These en are employed so as to support their families, only give their spare time and nights to the gos-. Their fellowship and help are much needed and ted, as also that of so many others who help us osnel out.

ospel out.

B-The picture has 2 parts as only half of Caleb ne picture, so we had to piece it out from another

N ANSWER TO A BIG QUESTION se who are interested in this international gospel is who see something of its coverage and varied s, have asked me, "What is going to happen to all k when you are gone?" FIRST--remember that at the coming of our Lord Jesus Christ and if ull gospel work of this character will stop, and l's agents will take possession of all goapel centurn them into their works. But if my departure ith Christ" precedes our Lord's return, then here v things I am doing to prepare so that all this

to so the Grace and Truth Program has full title properties. 2-My wife, younger thas I, I have o know how to conduct many phases of the work,

world. It has been the Holy Spirit working thru me so let the glory be given to Him.

the glory be given to Him. <u>1-1/2 Million in 20 days</u> The sign in the picture tells the story. We were not trying to make a record, but we had to have the shipments at the dock for the boat sailings. Our 2 "antique" presses worke away (with some break downs soon repaired) and by print-ing some nights till 5 A. M. we got them all printed. We only send out folded tracts and that meant 1-1/2 million of them went thru our one folding machine in 20 days, and most of them were 6 and 8 page messages. When our fold ing got behind our young people set up shifts and ran into the morning hours. The picture shows only <u>some</u> of the boxes. There were 174 boxes that measured 7 toms by space and weighed over 4 tons. Half went to Korea and half to Nigeria. Presently 3 boat shipments are on their sparse and weighed over a toils. Hall went to rea and half to Nigeria. Presently 3 boat shipments are on their way; pray for a speedy and safe voyage. Contacting the West Africa conference of ship companies we were grant-ed a new rate on our printed literature—a saving of <u>16 per</u> <u>cent</u>. Thank the Lord and pray as we await the decision of the conference that covers Korea shipments. To have a saving on Korea will mean very much to us as our present rate of shipments to Korea run about 25 tons by space a year. <u>NEWS</u>-Just got word of a <u>45 per cent</u> re-duction in our rate of tracts to Pusan. A "green light" from above-so let's advance more. Amen. OUR BIBLE WORK

(MISSING)



world in many languages, it so amazes us we can only say, "What hath God wrought!" Please carefully and prayerfully read this record of what the Holy Spirit has been doing with these His bondshaves. As we feel ourselves increasingly un-worthy of this honor, we are, like Paul, doing, "as much as me is" to get the gospel out. ich as in

<u>JULY 4- HIBLE SIGN TRIP</u> With the help of a four score in building the signs, and the help of a sister in the Lord in painting in the letters, we were able to get up 2 loads of then highway Bible signs. Some of our young men dual highway U. S.⁴1 out of Augusta. Then in the afternoon they sook one load of them north in the termorality, guiting them up on the dual highway U. S.⁴1 out of Augusta. Then in the afternoon they sook and south on U. S. 25. Shome of these were 12 letter by 4 set. Now we have materials to make 50 more of these highway igns for their next holiday trip—Thankagiving day. These will so south on that much traveled U. S. 301. Pray for the Holy Spirit to speak to many by the Bible signs. Just imagine a wicked simor reading, "You can be a miracle of God's saving grace", or avoir Who died for you? "Only eternity will reveal how the Holy spirit, Who gives me the works He wants me to a part of the died how and the same and sinners."



and all our helpers, and for me, that our strength shall be renewed day by day to meet the challenge of this work. And then there is the meetal strain-with age making it harder to think of and to do several things at the same time, and with the responsibilities of such a fur-reaching work on my mind day and night. All this de-mandis clearness of mind to attend to all phases of the work. We both suffer at timee from arthritis. My heart too has rebelled but the Lord directed a christian dootro to prescribe what has been blessed to me. But I dare not lift so moch as previously stor, so I try to be a bit careful. Our inabilities make us feel the more our complete dependence on the Spirit of God, and also car need of the help of others. You who pray for us, we thank you in His Name; please continue to "pray without ceasing."

And shows the series of the se

BARKET and Viniges with the gospel preached and in print. BOAT SHIPMENTS OF TRACTS Since our last Tidings, while we had all our construction work to do and to pay for (we always pay-sa-we-go) yet we continued printing, hoxing and shipping our gospel messages in the million shipments by boat. Just before the last Tidings we had sent to Ghana and to Nigeria. Then we sent to Korea over a million messages and 3 big cases of garments. Then the second shipment of the same size went to Korea.



TID NOV. 15, 1971 OF THE GRACE AND TRUTH PROGRAM A MINISTERY OF THE HOLX SPIRIT IN THE KAME OF THE LORD JESUS CHRIST -D.G. Sem 44, AUGUSTA, GEORGIA, U.S.A.

These forgive us has a months have passed nice has TDINGS. The halls are init of promotional christian papeals so our liftle TDINGS. The will not be missed by most, but for those few who pray such day for this work of the Buty Spirit sed who want to know more shoul it.ve offer over spology. As they read this issue they will learn the reason for it.

BUT M. <u>SATAN HAS DEALT US A CRIPPLING BLOW</u> right at the home base of supplies. Our adversary the Devil has had his eye on this goapel work and has schemed how to destroy it. Its influence for God has alterned him, and its vast oursench has invalded his target the central course). And hen dis vast oursench has invalded the starget the central course). And hen couple worker. And has the starget the central course). And hen couple worker. And hastead at the mathem with his worldly crowd, he finds a christian to be his difficuing to the first our first our first our first our first have you.' When Satan gets hold of a christian to be his agest it brings aboot a confittion so discressing it challenges the faith and course of the remaining workers; and the one involved so sois, he (or they) here that restimony before the unaved, while to the christians the change-for-the-worker in them is so unbelievable it seems like a had dreson.

loss their (settimony benere the many settiment of the second like at half class of the "Lord of the Harvest" to find us some God-prepared workers; but instance loss more in "Lord of the Harvest" to find us some God-prepared workers; but instance loss more the "Lord of the Harvest" to find us some God-prepared workers; but instance loss more loss more loss more loss more loss more the second like the second lik

HELL HIGH ADD HILL POSTERS The first of Gel speaks to may the these igns. Have they a printed over 100,000 with eposters. In a few days we will receive for workers beg for more of them. Posels providely pet them up the first of the speak of the posters. In a few days we will receive for workers beg for more of them. Posels providely pet them up the first of the speak of the posters. In a few days we will receive for workers beg for more of them. Posels providely pet them up the first of the speak of the posters. In a few days we will receive the first of the speak of the speak of the speak of the speak the speak of the speak of the speak of the speak of the speak the speak of the speak of the speak of the speak of the speak the speak of the sp

what I needed most and no price is foo high for it-what? T-1-M-E. OUR CONSTRUCTION WORK AT GRACE CHAPEL PROPERTY has alward down to situated a stop. The buildings are all built, buil-isentrical inspection may be a sing, the planmbing, some closets, maids down, to kinge of the Uie on the Buildings and installations of the water heaters ato, are still to be done. But we feel we must give the printing of the group of the Uie on the Buildings wide, We do all of 14 de it. And I couldn't do much without her at us were near to one another (we have passed for done in building wide. We do all of 14 de it. And I couldn't do much without her at us very near to one another (we have passed for done in building the printing of the group of the still on the still of the still one in the plant looks not likely, but whatever the docides to be best for the group more whenever the directs – He knows and we do not. Planse contains to pray about the sale of the properties – this would relieve us of all forward. OUE FINANCES-H you have hear adding une manded to a start of the start of the NACES-H you have hear adding une manded to the start of the to may dout the male of the properties – this would relieve us of all the apartment works and would prove the mass of the to are started to be at the apartment works and would prove the mass of the to all one the start of the the started the started the started the the start to a started the started the

The super-time work is and work in provide basis to carry the graphs forward. OUR FINANCES-II you have been adding up our present expend-merce, where your read 'Our Financese' you will be more yourself, ex-porting to get the story of a big deficit and an appeal for lands. No-pour can relax and read on. As treasurer 1 SEEM to do bils-will be the story of a big deficit and an appeal for lands. No-pour can relax and read on. As treasurer 1 SEEM to do bils-will be the story of a big deficit and an appeal for lands. No-pour can relax and read on. As treasurer 1 SEEM to do bils-will be added by the story of a big deficit and so the story of the big deficit of 300, and still there is a bilance to our good. In this like the show and the expension and SOME LEFT OVFER. The gifts are been down and the expension and so that the local back of the best glary. And you who have to hat the local back of with the be deglary. And you workness in other lands. (I hope stran will not read the.). Let us then all hat is past, and trust Him for all that is to come. "Let us then all hat is past, and trust Him for all the is to come." There were added "by the strand for all the is to come. "Let us then all hat is past, and trust Him for all that is to come." "Let us then all hat is past, and trust Him for all that is to come. "Let us then all hat is past, and trust Him for all that is to come." "Let us then all hat is past. The the story of the strand ill must tell you have a man." "Let us then the story of the

NOTE- all gifts to the Grace and Troth Program Inc. are tax deduc-





The Root Of The Trouble Is With Us Preachers, The Root Of The Trouble Is With Us Preachers, and our preaching, and our superficial maneuvers to manufacture "con-verts" and to make "members"? He would remind us of what He wrote in I Peter "The word which by the gospel is preached" and people are really "born again." He would denounce our made-up sermons, and if He gives us something to preach, we change it when we see this one or that one in the audience. My dear brethren, let us from this hour decide to walt on the Holy Spirit for His message, and deliver it, just as He gives it, no mat-tor who is there to hear it, and no matter what the results may be. We may not now see the fruit, or for years after it, or till we learn in Heaven just how the Holy Spirit used His message as we faithfully and fully and in faith delivered it. I do believe, if we, who are Divinely entrusted with the ministry of that gospel by which people are born of God, so preach, the religious hypocrites will sulk away to their camp, and some pretenders will be so convicted, they will throw off their hypocrisy, and will repent in confession of their sins, and will become really "born again," to hear the

(MISSING)

OUR AVERAGE WEEKLY OUTPUT HAS BEEN

OUR AVERAGE WEEKLY OUTPUT HAS BEEN ______ Presently each week a truck goes with the packages in postal sacks, ready to be trucked to New York or New Orleans and our average ship-ment is 300 tapes and 300 packages of tracts which means tracts plus Bible books and posters, and 1200 sermons on tapes. And when I was stricken and in the hospital those young people went to work even doing some printing and so much more. This was a great encourage-ment to me as f laid helpless in the hospital. Surely some luture sar-vants of Christ must be among them.

OUR FINANCES

Bills have been very great, but by draining out all our reserverwe were shile to pay all the bills. To our Living God be the glory, and in the Name of our Lord Jesus Christ we thank each of you whose gifts have helped to keep all our bills paid. But this hospital bill is my personal bill and not one dollar from the program funds will be taken for it. Make all checks to the Grace and Truth Program for income tax reductions. And if you wish any part of the gift used for my hospital bills (\$11,000 and more doctor hills still coming in) or any part used for our "Food and raiment" account (how at sero, but we are not starving for christians, are sending in food) be sure to mention the part of the gift for either hospital or our food. Otherwise, all will go into the program hunds.

NOTE- This "TIDINGS" has been very poorly set in its order, and much has been forgotten--please have mercy on me in my condition (a wreeked body--weak and exhausted by day and by night, with the result of my been ing "in shock" with my life banging in a balance, and then reviving). Be merciful on any mistakes and pray the more for me, as I still seek to be by the grace of God--the bond servant of the Holy Spirit of God--and "Your servant for Jesus," sake,



The last "TIDINCS" related how Satan attacked me to kill me and to destroy this gospel work. But my God stopp: I him just when I was in "shock" with my heart giving way as blood poured from that massive bow el hemorrhage. I needed 6 pints of blood. I tremble as I learn more and more how near I was to death. It was a miracle that I lived and my mind is clear. My whole body had been wrecked, but I didn't realize I was still a sick man. My doctor tried to impress me with this. Then after fifteen days in the hospital I came home. But I set to doing things, even preparing the last "TIDINGS". And so it gave you the idea I was well again and able to do the work. That was not so and I need to correct it. In trying to do what I could I exposed myself too much and I took pneumonia and had to go back to the hospital for 4 days. As my hils were so big (finally amounting to nearly \$12,000.) and I had no money to pay them. I felt I must go home and depend on anti-blotic tablets (against the doctor's orders) I had to zepeat the course of tablets 3 times. So for live weeks I had to live in bed, only able to sit up some, while my loving wife nursed me.

In those days and nights I communed much with my God and prayed for others. Now, in the mercy of my God the fever is offand I am slowly gaining strength. This so destroyed the gospel work the presses were stopped, and no packages were sent out and the mail piled up FOR OVER 3 MONTHS. The young people who help in their spare time worked away hard at what they could while feeling the distress and disappointment in this shocking blow of our adversary the Devil.

TRY TO UNDERSTAND THIS, -I have spent my life, working hard in serving my Lord and to be a blessing to others around the world, and to have to lie there helpless day and night, taking my wife's time and strength to nurse me --that was distressing beyond telling.

Now we hope to get into action again, but the Holy Spirit has ordered that we must "SLOW DOWN", and we must reconstruct our operations with many cut-back changes. My health makes it so that instead of trying to make up for lost time, I MUST "SLOW DOWN" in the future. I need grace to take it patiently. Pray for me and our helpers who want to do more---not less.

OUR HISTORY -- BY THE GRACE OF GOD

For 40 years we put <u>Bible signs on the highways</u>, starting before automobile days with signs on poles and trees and going up to 16X20 feet signs. Also painting large roadside rocks. The Lord stopped our sign work just before state laws about signs made our work impossible. Our signs were in five states. For 20 years I preached in gospel tents, after first using empty school houses. Hundreds were saved and I baptized them, and when possible I gathered them to teach them the word of God. <u>Three chapels were built</u> where they gathered in the Name of the Lord Jesus. In Grate chapel the assembly conthaues to this day after fifty four years. Ifs grounds have the press building and other buildings.

Using packets of tracts we covered every farm home over a large area. We put up balloons with tracts tied to them--one was picked up 600 miles away.

For over 12 years we had <u>public address trumpets</u> on our buildings and car. Taking sleeping bags, we took 3 and 4 days trips into distant parts, my helpers giving out the tracts as we stopped at towns and <u>I preached all the day long</u>t

It was before the days of television we had 6 gospel pictures drive-ins, with their big screens showing christian films and preaching, while in the day <u>I visited schools</u> with a picture and speaking to the whole school. I slept and cooked in a 6x6 ft.car trailer out in the field. It was indeed cold many nights.

Then one night the Holy Spirit startled me saying, "Get out of here and get on the radio". The work with the school children was so dear to me, I wept. I told Him He had some good men on the radio without me. But I obeyed Him.

For 12 years I was on radio stations (several were fifty thousand waits stations) covering North America from Alaska down into Mexico and all the Islands. Most of the messages on our tapes today were first radio messages.

into Mexico and ali the Islands. Most of the messages on our tapes today were first radio messages. The radio was the only way the Holy Spirit could get me to write out His messages. But when fifteen minutes on those large stations cost so much, I had to make every second count. That is why some were spoken very fast. With the messages written the Holy Spirit of God took me off the radio and set me to printing them. This grew to sending boat shloments of four and five tons to kores, India and Nigeria.

Then He assigned me to print the New Testament in five books, - We have only 3 now "Dr. Luke" "Peter and Paul" and "John and Jude". These were sent out by tens of thousands and in 9 languages.

Then came the cassette tapes with 100 libraries loaning tapes to thousands of evangelists and gospel workers, and every day tens of thousands hearing these messages of the Holy Spirit in colleges, schools, markets, churches, remote villages, prisons, hospitals and crusades as people were moved to repent of their sins and call on the Lord Jesus to save them. And with the tapes the tracts to out by the millions and with them Bible posters by the thousands. And God wonderfully uses them too.

This covers the high spots of our history in the gospel work. We cannot even imagine the thousands led to Christ, not by my "eloquent sermons", but by the Holy Spirit's messages.

In those early years my wife and five children worked hard with me to help support the family and help with the gospel bills by raising plants, then chickens and then building and renting unariments. Through all our trials and truimphs my dear wife has been my "true yoketellow" and this history could never have been without her. In all this history we give God the glory. It was all done in the Name of our Lord Jesus Christ and we say "Let Jesus wear the crown".

In those years of gospel work we gave everything out free, even Bibles and Testaments. We took no collections at our meetings, nor would we receive gifts from the unsaved. We had no society or rich christian supporting us, nor any who pledged our support. It was a miracle-to our "J.J."-<u>Jehovah-Jireh</u> (the Lord will see and He will provide) be the glory. "J.J. is in my wife's wedding ring and He has not failed us.) My thoughtful and generous mother would send us packages, and how our children delighted in those "packages from grandma". Such christians are rare jewels. Their reward shall be great.



By Carol Daly

At a time when street preaching is scoffed at, remnants of a forgotten evangelistic era nurture the mission of a Christian printing company in

south Augusta. Stemaning from the age of all-day tent revivals, Grace and Truth printing company on Old McDuthe Road was founded on a tradition of spreading the Gospel while being mindful of character trade

changing times Started in 1968 by the late David Brinkman san exemption, the print ing company produces New Testament books in five languages and sends them for missionaries around the world.

Grace and Truth operates solely on donations and derives no profit from the publications. All printing and shipping is free to the overseas recuised

The company, still operated by Brinkman's children and his wife, U-year-old Bessie Brinkman, grew out of the avangelist's desire to change with the times as he ministered.

Brinkman began his ministry while a young farmer in Pennsylvania. Summers would be spent in the northern fields and winters would find Brinkman preaching his messwre in the South

nge in the South Unlike many evangelists today, Brinkman often dad not gather his followers in great auditoriums. Instead he developed creative methods of presenting the Gospel to the people of the South. His work in the South led him to abandon his northern roots.

For 40 years Brinkman and his workers placed "Bible signs" along the highways. The signs — some as large as 16 feet by 20 feet — displayed biblical quotations and Christian messages. The sign work ended during President Johnson's tenure, said his daughter, Grace Holten of Augusta. Mrs. Holten remembers when she would travel with her parents putting up signs and helping with her father's mission.

Mrs. Holten fondly recalls her father's tent meetings. Hold for four to six weeks in one neighborhood, her father would preach each night while she played the organ.

Poor folks would attend the meetings in open-air trailers blocked behind a car. The homemade trailers, slightly resembling horse trailers, had about six sents and a canvas top. On pleasant days, children loved to have the top pulled back as they roder to the tent meetings, she remembers.

The evangelist, his wife and five children also distributed packets of tracts (biblical literature) to rural areas. Some tracts were tied to balloons, others were sealed in jars and released to streams.

Brinkman and a group of believers built a small chapel in 1929 that still stands on Old McDuthe Road in front of the print shop The pastor also preached at two other churches each week.

In the days before television, Brinkman and his helpers would present "Gospel picture shows" at the drive ins. The giant screens showed Christian films and were accompanied, by the evangelist's preaching.

The traveling preacher also visited schools, where he would be permitited to speak and show Christian pictures. He usually slept and cooked in a six-by-six-foot car trailer in a nearby field. Progressing with the times, Brinkman began spreading his message on radio. In order to prepare the spoken word, he was forced to write his message down. Many of these early radio sermonettes later were reproduced in the printing alog to be sent to missionaries in Korea, india and Nigerta.

Brinkman began using his printing in every facet of his work. He'd print brochures to be passed out at the theater and print books of the New Testament to be sent overseas.

Not long afterward, the amovative evangelist incorporated cansette tapes into his ministry. The tapes were sent to more than 100 jending libraries operated by evangelists and gospel workers.

"He would just progress with the times." said Mrs. Holton as she recalled her father's work. "When one means (of evangelism) got outmoded, he'd go on to the next."

David Brinkman died a few nooths ago at the nge of 86, but the work he started lives on in his family and his church.

His son, David Charles Brinkman, a mechanic, runs the press each night after he finishes his regular day's work. Mrs. Holton works with her mother during the week, helping with the administrative work

Young people from the church gather on Sunday afternoons to help collate the literature. The tracts and tapes are sent out workly to the overseus evangelists

Although Brinkman never took up a collection during his years of preaching, somehow ends always were met, his wife said. Even with postage bills of \$1,100 to \$1,200 every two weeks. Mrs. Brinkman said the bills always get paid.

THE **GRACE AND TRUTH PROGRAM** IS IT WORTHY OF WHOLEHEARTED SUPPORT? CONSIDER • PRAY - TAKE ACTION

In the early days of my evangelistic la-bors an older brother insisted on me taking time out, to go around bo satherings of christ-lans and tell them of my gospel work; but I de-clined, thinking it to be nore importent to do the work than to talk about it. And now, by means of this speer, I will endeavor to (with-out hindering the work to do so) in form inter-ested ones of this great gospel work the Holy Spirit has led me into, after preparing me for Spirit has led me into, after preparing me for it by scores of years of rugged training. When I Was A Lad On The Farm

We had this experience the first year we had a crop failure, so the second year we could only buy 2 tons of fertilizer for the 105 acre fam. We tried to share it with each field, but we We tried to share it with each field, but we spread it out so thin it did no good. Had we concentrated it on a few acres it would have paid off. Some christians have only a little time they are willing to give to the Lord, and only a little money and they help here a little and there a little, but it is so little it can't be seen. Let us Learn From This Extreme Illestration Suppose you had a dollar to give and you sent tem cents to each christian work, writing tem letters with ten starps. Then ten workers had to write letters and pay stamps too. You apread your gift so thin it only hindered the work of

your gift so thin it only hindered the work of the gospel. If a gospel work needs \$1,000. a the goard, If a goard work needs S1,000, a month to operate and every gift were but \$1., it would take 1,000 letters a month to just acknow-ledge the gifts. Since you cannot support all the missionarics, or all the Bible Societies, or all the examplists with their varied grapel works, then search, with their varied grapel works, then search, with their varied grapel and a real Christ-themoring goard work and put all you are and have into it-your time and work - wour prover and eits.

work--your prayers and gifts. Make It Your Work And Carry The Burden Of It Learn all you can about its methods, its pro Learn all you can about its methods, its pro-blems and its triumphs-offer your helpand your suggestions. There are many fine gopel activi-tics going on in the mission field and the home lands-thank God for them and bid them God-speed. Ask the Holy Spirit to directyou to the one where He can use you the most, and concen-trate on that cac. (Please Bo Not Conghue this with Churchamity of our day, that gets people to put all their time and money into their church, for it to use it for itself, and not to reach the lost with the gospel of Christ). This paper is to give you information about this distinctly gospel work. THE GRACE AND FRUTH PEDGRAM. To the glory

work, THE GRACE AND THUTH PROGRAM. To the glory of God I say, I know of no go spel work like it in all the world, and that is why

in all the world, and that is why I An Patting My Very Life Into It all that I am and all that I have. Its messages are unique-its combination of radio, press and Sible signs is unique, and its operations are as well. The Holy Spirit has raised it up to show the world what a great work He can do, with such poor tools, in workers and in equipment.

Here Are But A Few Of Its Features 1-It is carried on only in the Name of the Lord Jesus Christ, with no religious society sponsoring it, nor being benefited by it--all is done for the glory of our Lord Jesus Christ, When we love and When we serve,

2-It is the only radio program we know of that announces itself as "Peaturing the minis-try of the Holy Spirit of God". Its messages are not outlined doctrines conformed to some are not outlined doctrines conformed to some religious school of thought but they are gospel messages given by the Holy Spirit, in which the Bible truths are seared to the problems of this generation. While behind them is my 45 years of personal Bible study, and 40 years of rugged experiences in the field of ploneer evengelism, yet with all that, I could not preach such messages-I marvel at them and study them my-self-mill credit for them belongs to the Holy Spirit of God, Who is "the Lord of the Harvest", and Whose servent I am. 3-The gospel outreach into the world field

3-The gospel outreach into the world field, after only 3 years, has already become anormous. The English program reaches out over 200 mil-

The English program reaches out over 200 mil-lians of people of all classes and races, while our Spanish program (if the Lord will) will moon stretch over 50 millions of Spanish speak-ing people. And this is only a start, 4-By doing our own printing, and with a "relic" press, our work is not the best, but it is suitable to reach the common man. At the rate of a million a year they go out to many parts of a the globe, and this could be multiplied if we had the funds to buy the paper. Our letters with the group are mailed at about 500 a day (we hope to soon send a 1000 a day) and these go into all kinds of locations. 5-Our Hible signs on the highway, the city lawns, electric poles, on cars etc. bring

lawns, electric poles, on cars etc. bring striking gospel truths to people of all class-es, right where they move to and fro. And

In All This Goupel Nork These Unique Principles Are Practiced

Unique Principles Are Practiced 1-No worker is paid anything for his labor-it is given as to the Lord. I support myself ind family and help support the work too by "these hands" - see Acts 20:33-35. 2-Everything is given free---mo charge is made for signs, printed messages etc. 3-As to concory--we undeswor not to waste a sheet of paper, or a second on the radio, and use scraps of paper, metal etc. that are dis-sarded by others. Our Lord hated waste and so do we. We try to do the most with the lenst. 4-Our home and property (come and see it for yourself) is a workshop for the Lord-all has been laid at His feet and awaits the Holy Spirit's orders. In crarything we seek the Holy Spirit's orders. In crarything we seek the Holy

has been laid at His leet and awaits the noir Spirit's orders. In everything we seek the Boly Spirit's leading, whether constructing something new or repairing a broken and contrary machine. The Devil fights us at every move, but the Holy

new or repairing a broken and contraty machine. The Devil fights us at every move, but the Holy Spirit gives the victory. Our Baddo, Press, And Bible Sign Activities blund in perfectly-each one helps the others. Today this glorious scoped work is just modding in to a powerful testimony for Christin the world, but it is in desperate need of more god-by, self-sacrificing isborers, and more conse-crated funds. Ask the holy Spirit if He can use you in this work-for you to make it your work and to be a real burden bearer with us in it, and to be a real burden bearer with us in it, and to but all you are and have into it. We wel-nome the help of those who love the Lord Jesus and are willing to lose their lives for His sake and the gogod's. If the Holy Spirit wants to use you in this work-take action-don't de-fer it-opportunities are passing-- stemity is menting-and your duys to serve, and mine, will soon be over. Cur Lord said "That thou duest, do quickly." Your serrent for Jesus' sake" And yours in Christ and for Christ, David Brinkman, Minister of the Gospel

GRACE AND TRUTH RADIO PRESS adgeville Rd. Augusta, Ga. U.S.A.







Biblical messages along every mile of the highway between Atlanta and Augusta, Ga., are so effective that many a traveler on the road has sought immediate salvation upon reaching his destination. Painter of those scriptural signs is 51-year-old Evangelist. David Brinkman, who has personally tacked up 5,000 of them in the post 30 years. Most of the signs are made from old auto hoods, salvaged from the junk yards and beaten flat. Sign-pointing is anly part of Brinkman's work. Last year he preached 961 sermons in 600 towns of seven southeastern states. His day often begins at 4 a. m., ends at 10 p. m. Before striking his tent in a tawn he and local followers de-liver tracts to private homes—adding up to 200,000 tracts annually in the 15,000 square miles of Georgia nearest his home in Augusta, (Acute Ph

SUFFALO COURSER-EXPRESS PICTORIAL, DECEMBER 25, 1949



A QUICK SERMON from the roadside is flashed to motorists along the wreck-strewn Aiken-to-Augusta highway, courtesy of Evangelist Brinkman. Self-taught, he uses bright colors and chooses messages designed to make automobile drivers check speed and ponder on the wisdom of mending their ways.





By BARBARA SULLIVAN Herald Staff Writer

The evangelist - signpainter dipped his brush into white enamel and lettered "REPENT OR DIE" on a roadside rock formation near Modoc, S. C.

A car screeched to a helt, and the driver yelled, "You get that blankey blank sign off that rock. This is my property, and I won't have it!"

David Brunkman of Augusta, who has scattered his Bible mes-sages throughout the U.S. Can-ada; and foreign lands as well, retorted, "The earth in the Lord's and the fullness thereof. The Lord owns these rocks, not you, His earth should be used to carry his words."

There was no argument to his statements.

tatements. There have been others who priticized my work, but they are not an another that the sign and the missority. I put a sign an torm a highway in Allendale, S. C. Sote I got a letter true a law-prover in Texas, saying that Pd size to pay \$200 a year for the size to pay \$200 a yea cuted.

"I painted one sign on a rock near White Plains, Ga., and the banker who owned the land, came and painted green paint over my sign. A friend of mine in White Plains asked him about it, and he

became so ashamed at what he had done that he gave me par-mission to repoint the sign.

Some Cooperate Thes," he continued "some highway crows have delinerately ripped up my sizes. But other highway crows have been most cooperative. When highways have been hroadened, these fellows moved my signs from the side of the old road to the borders of the new road."

the old road to the borders of the new coad." Adding up the pros versus the cons, Brinkman talled, "The peo-ple who are in favor of my Bible signs far outweigh those who cri-licize. Those who oppose the signs have been relatively few in the 45 years I have been pointing them."

Brinkman was a Pennsylvania farmer in 1913 "When I had my salvation."

Five years later, "We helleved that God's word was to be 'held forth', so I petited and we put up on the highways, stretching 200 miles in all directions, many thos useds of Bible signs.

"Most of them were built out of old auto hoods - you can tell from their shape - rescued from the junk yards and cleaned and beaten into shape and painted." Then, in 1922, Brinkman claims. the was working in his confident "when the Lord said 'Go,' I have ed the tarm, and I didh't want to give it im, buil I siarled com-ing down to Georgia and South Carolina during the winters. It spent four winters like that -presching and slopping in descri-presching and slopping in descri-ed churches while I sorved God. I preached in community schools, less We came dows here to live in 1926."

Brinkman continued to paint his Hible signs of rotas, automohile honds, four-foot-by eight-foot billboards, and now he letters huge eight-by-twelve signs on both sides. 'We've discovered how to paint on amalien shoets of alaminum, and then put them together." he said.

His signs span from Georgia to Wisconsin and Ohio, Ha estimates the total number at "several thou-

sand." He's reaching even a more distant audience now through a different medium. different median. "In 1936, the Lord told me to go on the radio 1 tidde 1 like the idea at all, but I had to ekey. We sprend God's message in Prench-spanish and English. The Grace and Truth radio program is heard in Alaska, West Indies, Seith America, Nigeria, Haiti, Cu-ha and other places. "I got the boot from one re-de schuce in the western part.

dio station in the western part of the U.S. There's one class of people you just cen't criticize in

our country. You can say what you want about politicians or even the president-but you don't dare say a word about one religious group. Finale that mistake, and p-mas/kicked att a certain radie station," sald Brinkman.



AS TWILIGHT APPROACHES, the tireless evangelist prepares to lower a motion picture projection screen in front of his home so that he can show religious movies. For benefit of neighbors and passer-by he broadcasts sermons daily at noon, his voice sains cut our uncetter as daily at noon, his voice going out over amplifiers.







